



## **SBDM Meeting Agenda**

**Date:** 4/28/2021

**Time:** 5:15 PM

**Place:** Library

### **Opening Business:**

- a. Agenda Approval
- b. Minutes Approval from March 25, 2021
- c. Chairperson's Report -
- d. Public Comment

### **Student Achievement:**

- a. Assessment Reporting

### **New Business:**

- a. 20-21 Allocations
- b. Hiring
- c. Grading
- d. 21st Century
- e. Summer School

### **Budget Reports:**

- a. SBDM Budget
- b. General Activity Fund

### **Agenda:**

### **Adjournment:**