

Every graduate ready for College, Career and Life.

WELCOME TO  
BOONE COUNTY SCHOOLS  
*A Distinguished District*

Student Name: \_\_\_\_\_

Registration Date: \_\_\_\_\_

The following is a list of information that will be needed to enroll your child in our school district. These items are needed in addition to the registration forms provided:

- \_\_\_\_\_ \*Student Enrollment/Emergency Information Form
- \_\_\_\_\_ Certified Birth Certificate (within 30 days)
- \_\_\_\_\_ \*Immunization Certificate (new students only)
- \_\_\_\_\_ Preventative Health Care Examination Form (within 30 days)
- \_\_\_\_\_ Kentucky Eye Exam (first time entering a public school, for ages 3-6)
- \_\_\_\_\_ Kentucky Dental Screening Form (first time entering a public school, ages 5-6)
- \_\_\_\_\_ \*Legal Custody Papers (if applicable)
- \_\_\_\_\_ \*Proof of Residency at enrolling address in parent/guardians name
  - a. Drivers license
  - b. Lease, contract, mortgage, etc.
  - c. Utility bill
- \_\_\_\_\_ \*Adjudication/Expulsion Affidavit Form (most will check #4 and sign)
- \_\_\_\_\_ Transportation Card (prior to riding bus)
- \_\_\_\_\_ Social Security Card or waiver
- \_\_\_\_\_ Permission to Videotape/Photograph/Publish Release Form

*\*Required at time of enrollment*

Boone County Schools  
District Office  
8330 US Hwy 42  
Florence, KY 41042  
(n) 859-283-1003  
(f) 859-282-2376  
[www.boonekyschools.us](http://www.boonekyschools.us)

The Boone County School District does not discriminate against any person on the basis of race, sex, color, religion, national origin, citizenship status, age or disability in any of its educational or employment programs or activities.

## Boone County Schools Student Enrollment/Emergency Information

<b>Office Use Only</b>
School: _____
Start Date: _____
Teacher: _____

**Race/Ethnic Group Categories**

- **White (not Hispanic)** - A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.
- **Black/African American (not Hispanic)** - A person having origins in any of the black/racial groups of Africa.
- **Hispanic/Latino** - A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture of origin regardless of race.
- **Asian** - A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent.
- **Pacific Islander** - A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- **American Indian or Alaskan Native** - A person having origins in any of the original peoples of North & South America and who maintains culture (tradition through tribal affiliation or community attachment).

Legal Name of Student (Please Print) \_\_\_\_\_ (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_ Suffix \_\_\_\_\_ (Jr., III, etc)

Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  Male  Female SS# (Optional) \_\_\_\_\_

Has your child repeated a grade?  Yes  No If yes, which grade? \_\_\_\_\_

Birthplace: (Country) \_\_\_\_\_ (County) \_\_\_\_\_ (State) \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_\_

Student Address: (Street) \_\_\_\_\_ (Apt #) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

(Check only if applicable\*)  Shelter  Motel  House or apartment shared with friends or family members  Friends/Family member  
\*If applicable, please complete a Residency Questionnaire (704 KAR 7:090) (other than parent/guardian)

Student Mailing Address: (if different) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_  
(Street or PO Box and Apt #)

Ethnicity: Is your child Hispanic/Latino:  Yes  No

Student Race: (Check all that apply)  White  Black or African American  Asian  Native Hawaiian or other Pacific Islander  
 American Indian or Alaskan Native

U.S. Citizen:  Yes  No If no, country of residence: \_\_\_\_\_  Migrant  Immigrant  Refugee; (Country) \_\_\_\_\_

Last School Attended: \_\_\_\_\_ Kentucky School:  Yes  No

Last Date Attended: \_\_\_\_\_ School Telephone #: (\_\_\_\_) \_\_\_\_\_

School Address: (City) \_\_\_\_\_ (County) \_\_\_\_\_ (State) \_\_\_\_\_

Prior Boone County Schools attended and years: \_\_\_\_\_

### Parents/Guardians Living In Same Household as Student

Legal Name: _____ Suffix: _____ <small>(Last) First (M. I.)</small> Relationship to Student: _____ Phone: Home (____) _____ Work: (____) _____ Cell Phone: (____) _____ E-Mail: _____	Legal Name: _____ Suffix: _____ <small>(Last) First (M. I.)</small> Relationship to Student: _____ Phone: Home (____) _____ Work: (____) _____ Cell Phone: (____) _____ E-Mail: _____
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### Siblings Living In Same Household as Student

Legal Name: _____ Suffix: _____ Birth Date _____ Sex: _____ Grade: _____ Name of Boone County School: _____	Legal Name: _____ Suffix: _____ Birth Date _____ Sex: _____ Grade: _____ Name of Boone County School: _____
Legal Name: _____ Suffix: _____ Birth Date _____ Sex: _____ Grade: _____ Name of Boone County School: _____	Legal Name: _____ Suffix: _____ Birth Date _____ Sex: _____ Grade: _____ Name of Boone County School: _____

### Parents/Guardians Living at an Address Different from Student

Does this parent/guardian have joint custody? _____ Should this parent/guardian receive school information? _____ Is this person legally restricted access to this student? _____ <small>(A copy of the court order MUST be provided to the school.)</small>	Does this parent/guardian have joint custody? _____ Should this parent/guardian receive school information? _____ Is this person legally restricted access to this student? _____ <small>(A copy of the court order MUST be provided to the school.)</small>
Legal Name: _____ Suffix: _____ Relationship to Student: _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: Home (____) _____ Work: (____) _____ Cell Phone: (____) _____ E-Mail: _____	Legal Name: _____ Suffix: _____ Relationship to Student: _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: Home (____) _____ Work: (____) _____ Cell Phone: (____) _____ E-Mail: _____

### Special Services

Does this student have special needs, or receive special education services?  Yes  No  
Does this student have a 504 plan?  Yes  No Does this student receive Title I services?  Yes  No  
Does this student receive services for speech?  Yes  No  
Has this student been formally identified as Gifted/Talented?  Yes  No

### Transportation

Primary Transportation to School (check all that applies):  Car Rider  Walker  School Bus Bus #: \_\_\_\_\_ (assigned by school district staff)  
Transportation by BCS:  A.M.  P.M.  Both A.M. & P.M.  More than 1 Mile  Less than 1 Mile  None Daycare: \_\_\_\_\_

### Language

Is English most frequently spoken in the home? \_\_\_ Yes \_\_\_ No, what language? \_\_\_\_\_  
Did your child learn English when he/she first began to talk? \_\_\_ Yes \_\_\_ No, what language? \_\_\_\_\_  
Does your child most frequently speak English at home? \_\_\_ Yes \_\_\_ No, what language? \_\_\_\_\_  
Is English most frequently spoken to the child at home? \_\_\_ Yes \_\_\_ No, what language? \_\_\_\_\_

*(If any answers above are other than English, please complete the "Home Language Survey")*

### Medical Information

List and identify health conditions (such as severe allergies, chronic medical conditions, and/or allergies to medications): \_\_\_\_\_

\*Per state regulation, any student with a health condition (such as asthma, allergies, diabetes, seizures, etc.) must have a health care plan on file. For more information, please contact the school Nurse or Health Clerk.

Regular Medication: \_\_\_\_\_ Dosage: \_\_\_\_\_

An "Authorization to Give Medication" form must be on file for any medication to be given to a student during the school day.

Physician Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

I give school officials permission to contact the named Health Care Provider: \_\_\_\_\_  
(Parent/Guardian Signature)

### Emergency Information

If needed, what hospital should this student be taken to? \_\_\_\_\_

IN AN EMERGENCY, if parent/guardian cannot be contacted, please call and/or release my child to one of the following:

Name: \_\_\_\_\_ Relationship to student \_\_\_\_\_ Telephone No: (\_\_\_\_) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to student \_\_\_\_\_ Telephone No: (\_\_\_\_) \_\_\_\_\_

If there is anyone NOT ALLOWED access to this student, list their name and relationship: (Legal documentation MUST be provided to the school.)

Name: \_\_\_\_\_ Relationship to student \_\_\_\_\_

The school is not responsible for students authorized by parent to leave school during school hours or for students in elementary and middle school authorized by parent to privately return to their homes after school.

If there are changes made during the year, please contact the school office IMMEDIATELY.

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Office Use Only	
New Enrollment	_____
Revised Enrollment	_____
Office Personnel	_____
Date	_____

# Boone County Schools

## 2020-2021 Student Transportation Form

School: \_\_\_\_\_ School Code: \_\_\_\_\_ T Code \_\_\_\_\_ Effective Date: \_\_\_\_\_

Gender: \_\_\_\_\_ Grade: \_\_\_\_\_ Student ID: \_\_\_\_\_ Teacher: \_\_\_\_\_

Student Name: \_\_\_\_\_ D.O.B \_\_\_\_\_

**All students will be routed to their home address unless an alternative address is provided.**

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

**BUS TRANSPORTATION NEEDED YES \_\_\_ OR NO \_\_\_ IF YES, CHOOSE OPTION(S) BELOW**

- BUS TRANSPORTATION TO SCHOOL
- BUS TRANSPORTATION FROM SCHOOL
- BUS TRANSPORTATION TO & FROM SCHOOL

### ALTERNATIVE PICKUP & DROP OFF LOCATIONS

**Per District Policy, students are permitted ONLY 1 AM and 1 PM Drop Off and Pick Up  
\*\*NO ALTERNATE DAYS\*\***

**ALTERNATE PICK-UP AND/OR DROP-OFF LOCATION NEEDED (Must be inside school boundaries)**

If using an alternate address, please provide the following:

Pick-up Location: \_\_\_\_\_

Drop-off Location: \_\_\_\_\_

**Leave this area blank if being transported to home address or no transportation is needed.**

### Student Transportation Information To be Completed by School Official Only

#### AM Pick-up Information:

Bus # \_\_\_\_\_ Stop Location: \_\_\_\_\_

#### PM Drop-off Information:

Bus # \_\_\_\_\_ Stop Location: \_\_\_\_\_

**Car Rider Number \_\_\_\_\_ Daycare Name and Assigned # \_\_\_\_\_**



Commonwealth of Kentucky  
Kentucky Department of Education  
Boone County Board of Education  
Adjudication/Expulsion Affidavit

*K.R.S. 158.000 requires that a parent or guardian of a child who has been adjudicated guilty or previously expelled for homicide, assault, or violation of state law or school regulations relating to weapons, alcohol or drugs notify a new school of that fact by a sworn statement given to the school at the time of registration.*

In compliance with that requirement, I swear or affirm that I am the parent or legal guardian of  
\_\_\_\_\_ who:

Student Name

1.  Was adjudicated guilty and/or
2.  Was previously expelled from \_\_\_\_\_ private or public school, either in state or out-of-state and/or
3.  Was disciplined for a violation of state law or school regulation relating to weapons, alcohol or drugs.
4.  Has never been adjudicated guilty or previously expelled or disciplined for violation of K. R. S. 158.000 as mentioned above.

The facts are as follows:

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(Please attach a separate sheet as needed.)

*I swear or affirm that, to the best of my knowledge and belief, the statements and information contained herein are true, factual and complete.*

\_\_\_\_\_  
Affiant, Parent/Guardian

\_\_\_\_\_  
Date

Boone County Schools  
School Health Services Department  
8330 US 42  
Florence, KY 41042

**School Permission Slip**

*For completion of immunization records*

Kentucky has a statewide immunization registry (KYIR) that medical practices use to help keep track of their patient's immunizations. They use this system to record vaccines given to patients and to access information about their patients' immunization histories, including vaccines given at other medical offices. KYIR makes it easy to keep track of a patient's immunization status, even if the patient visits more than one medical practice. It also helps ensure doctors and nurses give the right vaccines at the right time, and allows them to remind their patients when vaccines are due or overdue.

The information in KYIR is CONFIDENTIAL-only authorized users may access the system. Authorized users include health departments, medical practices, schools, childcare facilities, WIC Programs, and health care plans.

Some records in KYIR may be incomplete or missing because an immunization was given in another state, or because the medical practice did not enter it into the system. Your child's school wishes to help improve our community's records by providing missing immunization information to KYIR, but requires your permission to do so, in accordance with the Family Educational Rights and Privacy Act (FERPA).

***By signing below, you can make your child's immunization history more complete, helping to ensure appropriate and timely future immunization.***

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Please sign this form if you agree to grant permission for your child's school to provide your child's immunization history to KYIR. This may include creating a new record, or updating an existing record. Please use a separate form for each additional child.

My Name: \_\_\_\_\_

My Child's Name: \_\_\_\_\_

My Child's Date of Birth: \_\_\_\_\_

Signature: \_\_\_\_\_

My Telephone Number: \_\_\_\_\_ Date Signed: \_\_\_\_\_

**Please submit this form to your school administrator/nurse- thank you!**

Office Use Only

Name of school: \_\_\_\_\_ Form Rec'd by (school staff): \_\_\_\_\_

Immunization history attached to form? Y or N

Date Rec'd by KYIR: \_\_\_\_\_ Date Entered into KYIR: \_\_\_\_\_

PREVENTATIVE HEALTH CARE EXAMINATION FORM

All local boards of education shall require a preventative health care examination of each child first entering a Kentucky public school within a period of twelve (12) months prior to initial admission to school and within one (1) year prior to entry to sixth grade. Local school boards may extend this time not to exceed two (2) months. (702 KAR 1:160)

PLEASE COMPLETE THE IDENTIFYING INFORMATION AND RECORDS

IDENTIFYING INFORMATION

Student Name: \_\_\_\_\_ Gender: M F Grade: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ yrs \_\_\_\_\_ months Preferred Language: \_\_\_\_\_  
 Parent or Guardian Name: \_\_\_\_\_

RECORD OF IMMUNIZATIONS TO BE REPORTED ON IMMUNIZATION CERTIFICATE FORM, EPID 230.

MEDICAL HISTORY

Allergies: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Current Prescribed Medications to be taken daily at school: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Significant Historical Information: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SCREENING RESULTS:

Height: \_\_\_\_\_ ft \_\_\_\_\_ inches Weight: \_\_\_\_\_ BMI: \_\_\_\_\_ BMI%: \_\_\_\_\_ B/P: \_\_\_\_\_

Vision	Right 20/ _____	Passed <input type="checkbox"/>	Hearing - Right	Passed <input type="checkbox"/>	Failed <input type="checkbox"/>	Referred <input type="checkbox"/>
	Left 20/ _____	Failed <input type="checkbox"/>		Passed <input type="checkbox"/>	Failed <input type="checkbox"/>	Referred <input type="checkbox"/>
		Referred <input type="checkbox"/>	Hearing - Left	Passed <input type="checkbox"/>	Failed <input type="checkbox"/>	Referred <input type="checkbox"/>

Optional: Hct/HGB: \_\_\_\_\_ Lead: \_\_\_\_\_ Urinalysis: \_\_\_\_\_

Gross dental (teeth and gums)  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Head/scalp/skin  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Eyes/Ears/Nose/Throat  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Chest/Lungs/Heart  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Abdomen  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Scoliosis assessment  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_

This child has the following problems that may impact the educational experience:

- Vision     
  Hearing     
  Speech/Language     
  Physical     
  Social/Behavioral     
  Cognitive

Specify: \_\_\_\_\_  
\_\_\_\_\_

This child has a health condition that may require emergency action at school, e.g. seizures, allergies. Specify below.

Recommendations (Attach additional sheet if necessary): \_\_\_\_\_  
\_\_\_\_\_

(Please Check One)

- This child may participate fully in school activities including physical education.  
 This child may participate in school activities including physical education with the following restriction/adaptation.

(Specify reason and restriction) \_\_\_\_\_  
\_\_\_\_\_

**ANTICIPATORY GUIDELINES**

Discussed and/or handout given

**SCHOOL READINESS**

- Establish routines
- After-school care/activities
- Friends
- Bullying
- Communicate with teachers

**MENTAL HEALTH**

- Family time
- Anger management
- Discipline for teaching not punishment
- Limit TV, computer

**NUTRITION AND PHYSICAL ACTIVITY**

- Healthy weight
- Well-balanced diet, including breakfast
- Fruits, vegetables, whole grains, dairy

- 60 minutes of exercise/day

**ORAL HEALTH**

- Regular dentist visits
- Brushing/flossing
- Fluoride

**SAFETY**

- Sexual safety
- Pedestrian safety
- Safety helmets
- Swimming safety
- Fire escape plan
- Smoke/carbon monoxide detectors
- Guns
- Sun
- Appropriately restrained in all vehicles

Additional comments or recommendations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Physician/APRN/PA/EPST Provider

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_



KRS 156.160 (1) (g) requires proof of a vision examination by an optometrist or ophthalmologist. This evidence shall be submitted to the school no later than January 1 of the first year that a three (3), four (4), five (5) or six (6) year old child is enrolled in public school, public preschool, or Head Start program.

**PLEASE COMPLETE THE IDENTIFYING INFORMATION**

Date of student's enrollment: \_\_\_\_\_

Date of Vision Examination: \_\_\_\_\_

**IDENTIFYING INFORMATION**

Student Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

**CASE HISTORY**

Date of Exam: \_\_\_\_\_

Ocular History: Normal or Positive for: \_\_\_\_\_

Medical History: Normal or Positive for: \_\_\_\_\_

Drug Allergies: NKDA or Allergic to: \_\_\_\_\_

Family Ocular and Medical History:  Amblyopia  Strabismus  Glaucoma  Diabetes

Other: \_\_\_\_\_

Other Pertinent Information: \_\_\_\_\_

Refraction with cycloplegic? (Please indicate one.)  YES  NO

	OD	OS
Unaided Acuity	20/	20/
Best Corrected Acuity	20/	20/

Type of Examination	Normal	Abnormal	Notable to Assess
External Exam (eye and adnexa)			
Internal Exam (media, lens, fundus, etc)			
Neurological Integrity (pupils)			
Binocular Function (stereopsis)			
Accommodation and convergence			
Color Vision			

**Diagnosis:**

Normal  Myopia  Hyperopia  Astigmatism  Strabismus  Amblyopia

Other: \_\_\_\_\_

**Recommendations:**

1 Glasses prescribed:  YES  NO

2 \_\_\_\_\_

3 \_\_\_\_\_

**Age appropriate and suggested anticipatory guidance (health assessments):**

- Educate (parents/patients) about eye/vision disorders and needed vision care
- Counsel (parents/patients) regarding eye safety
- Stress importance of early, preventative eye care
- Recommend re-examination, as appropriate

Signed: \_\_\_\_\_  
Optometrist/Ophthalmologist

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Kentucky law, KRS 156.160(f), requires proof of a dental screening or examination by a dentist, dental hygienist, physician, registered nurse, advanced registered nurse practitioner, or physician assistant. This evidence shall be presented to the school no later than January 1 of the first year that a five (5) or six (6) year old is enrolled in public school.

<b>Student Name:</b> _____ Last First Middle		<b>Test Type (check one)</b> <input type="checkbox"/> Screening <input type="checkbox"/> Exam
<b>Birth date:</b> ____/____/____ Gender: <input type="checkbox"/> 0 Male <input type="checkbox"/> 1 Female		<b>Screener's Name:</b> _____ <b>Screener's Address:</b> _____ Phone Number: _____ Screening Date: _____ Screener's Signature: _____ <b>Professional affiliation: (Please check one)</b> <input type="checkbox"/> Dentist <input type="checkbox"/> Dental Hygienist <input type="checkbox"/> Physician Assistant <input type="checkbox"/> LHD Registered Nurse with KIDS Smiles training <input type="checkbox"/> APRN <input type="checkbox"/> Physician
<b>Parent or Guardian:</b> _____ Name Relationship		
<b>Address:</b> _____ City: _____		
<b>Phone Number:</b> _____ School: _____ Date of Exam/Screening ____/____/____		
<b>Untreated Decay: (Check one)</b> <input type="checkbox"/> 0 No untreated cavities <input type="checkbox"/> 1 Untreated cavities	<b>Treated Decay: (Check one)</b> <input type="checkbox"/> 0 No treated cavities <input type="checkbox"/> 1 Treated cavities	<b>Comments:</b>
<b>Pattern of Early Childhood Cavities: (Check one)</b> <input type="checkbox"/> 0 No Early Childhood Cavities <input type="checkbox"/> 1 Early Childhood Cavities Present	<b>Treatment Urgency: (Check one)</b> <input type="checkbox"/> 0 No obvious problem <input type="checkbox"/> 1 Early dental care needed <input type="checkbox"/> 2 Referral for Urgent Care NOTE: Comment required if marked.	



**BOONE COUNTY SCHOOLS**

**PARENTAL CONSENT FOR RECORD RELEASE**

To Principal of: \_\_\_\_\_  
 (Name of School)  
 \_\_\_\_\_  
 (Address)  
 \_\_\_\_\_  
 (City, State, Zip)

I am the parent/legal guardian of \_\_\_\_\_  
 (Name of Student) (DOB)

**You are authorized to:**

- Release the checked information  
 Release all information
- |                          |  |                          |  |
|--------------------------|--|--------------------------|--|
| <input type="checkbox"/> | 1. Cumulative Records  | <input type="checkbox"/> | 6. Gifted File   |
| <input type="checkbox"/> | 2. General identifying data (Name, Address, DOB, Grade Level Completed, Grades, Class Standing, Attendance Record) | <input type="checkbox"/> | 7. Title I File  |
| <input type="checkbox"/> | 3. Standardized Achievement and Aptitude Test Scores   | <input type="checkbox"/> | 8. ESS File  |
| <input type="checkbox"/> | 4. Medical/Health Records  | <input type="checkbox"/> | 9. Limited English Proficiency/English as Second Language File |
| <input type="checkbox"/> | 5. Special Education Due Process File  | <input type="checkbox"/> | 10. Record of Extra-Curricular Activities                      |
|                          |  | <input type="checkbox"/> | 11. Other (Specify) _____                                      |

To: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

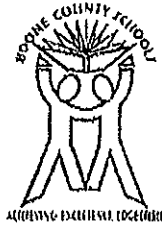
**The reason for this request is:**

- Transfer to school due to change in residence  
 Other - Specify \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Address City

\_\_\_\_\_  
Date Phone Number



Statement of Non-Disclosure  
Of  
Social Security Number

Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

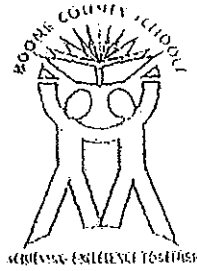
School Attending: \_\_\_\_\_

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

In signing this waiver, I acknowledge that I am refusing to provide a copy of my child's Social Security Card to the Boone County School District. By signing this waiver your child will not be eligible for the Kentucky Educational Excellence Scholarship funds for their college education.

I also understand that any programs requiring my child's SS# for participation, within the Boone County School District and/or the Kentucky Department of Education, will not be available to my child.

Parent Signature \_\_\_\_\_ DATE: \_\_\_\_\_



## Boone County Schools

### *Permission to Videotape/Photography/Publish*

PLEASE COMPLETE THIS FORM AND SUBMIT IT TO THE SCHOOL.

Dear Parent/Guardian:

At some time during the school year, school/District personnel or other District-authorized persons may videotape or photograph classroom activities or special projects in which your child participates during or after the school day for staff/student evaluative, educational, or public awareness purposes. Such videotapes or photographs may be viewed by peers, faculty, or administrators. On special occasions such as a videotape or photograph of a class or school play or of an academic or athletic event, the film or photograph may be viewed by a general audience including, but not limited to, publishing pictures in yearbooks, event programs and newsletters, or on the school or District Web site.

Please review this form carefully, sign and date the form, and submit the form to the school. Although we will make efforts to comply with your request, bear in mind that we cannot monitor all adults at all times, especially during the special occasions when other parents may take pictures or may tape the event.

Once signed and dated, this form shall remain in effect for your child's enrollment in the District schools. However, at any time during the school year, you may amend this form only for future uses/preferences by notifying the Principal in writing of your request.

As the parent(s)/guardian(s) of \_\_\_\_\_, I/we give the Boone County School District permission to release my/our child's name, photograph, and/or audio/video reproduction for publication concerning school functions and activities, including academic and athletic activities.

Name of Parent(s)/Guardian(s) (Please print.) \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Principal/Designee's Signature

\_\_\_\_\_  
Date

Revised 2/2008